



INVOICE

INVOICE#: AG-
DATE: _____

Name/Organization:
Address:
City, State:
Zip Code:

Email:
Phone:

LA COUNTY VENDOR IDENTIFICATION NUMBER:

Instructions for Registering as Vendor
<https://www.lacountyarts.org/county-vendor-information-and-resources>

DESCRIPTION OF SERVICES	TOTAL
Advancement Grant Panel 2021	\$ 300.00

Approve by: _____
(Arts and Culture Staff Signature)

Please be sure the contact information above matches your LA County Vendor registration information. Any changes must first be updated via the online system.