

***Instructions for Registering as Vendor***

**Visit:** <https://www.lacountyarts.org/county-vendor-information-and-resources>

**Date:**

**Organization/Individual Name:**

**Address Line 1:**

**Address Line 2:**

**City:**

**State:**

**Zip:**

**LA County Vendor Identification Number:**

**Contact Email:**

**Contact Phone:**

| Description of Services                 | Total    |
|---|----------|
| Organizational Grant Program Panel 2020 | \$200.00 |

**\*Please be sure the contact information above matches your LA County Vendor registration information. Any changes must first be updated via the online system.**